

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## **CORRECTED, 2/28/13**

February 27, 2013

## Madam Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 141**, MEDICAID EMERGENCY ROOM AND PRIMARY CARE AMENDMENTS, by Representative M. Kennedy, with the following amendments:

- 1. Page 2, Lines 56 through 58:
  - 56 (A) means use of the emergency room to receive health care that is nonemergent as
  - 57 <u>defined by the department by administrative rule adopted in accordance with Title 63G</u>,
  - 58 Chapter 3, Utah Administrative Rulemaking Act

    Treatment and Active Labor Act
    ; and
- 2. *Page 3, Line 67:* 
  - 67 services provided to a recipient on or after { January } July 1, 2014.
- 3. Page 3, Line 72:
  - 72 <u>Subsections (2)(a) and (b) is limited to</u> <u>five</u> <u>three</u> <u>years after the date on which</u> <u>the medical services</u>
- 4. *Page 3, Lines 74 through 76:* 
  - 74 (3) An accountable care organization shall :
    - (a) use the savings under Subsection (2) to
  - 75 <u>maintain and improve access to primary care and urgent care services for all of the recipients</u>







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76 <u>enrolled in the accountable care plan</u> ; and

(b) report to the department on how the accountable care organization complied with Subsection (3)(a) .

- 5. Page 4, Lines 96 through 103:
  - 96 (5) The department shall apply for a Medicaid waiver and a Children's Health
  - 97 Insurance Program waiver with the Centers for Medicare and Medicaid Services within the
  - 98 United States Department of Health and Human Services, to:
  - 99 (a) allow the program to charge recipients who are enrolled in an accountable care plan
  - a higher copayment for emergency room services; and
  - (b) develop, by administrative rule, an algorithm to determine assignment of new,
  - 102 <u>unassigned recipients to specific accountable care plans based on the plan's performance</u> in
  - relation to the quality measures developed pursuant to Subsection (4)(a).
    - (6) The department shall report to the Legislature's Health and Human Services Interim Committee on or before October 1, 2016, regarding implementation of this section.

Respectfully,

Paul Ray Committee Chair

Voting: 7-0-2

3 HB0141.HC1.WPD 2/27/13 3:04 pm markandrews/MDA CJD/MDA

Bill Number

Action Class

